



ALL SAINTS CHURCH , OYSTERMOUTH AND NORTON MISSION CHURCH



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Sunday 30th August 2026 ~ TRINITY 13

Welcome to our worship today

A special warm welcome to all visiting our community.

HYMNS AT OUR CHORAL EUCHARIST : 560 , 73 , (10 , 5) , 235

TODAY	8.30 am	Holy Eucharist (Book of common prayer)
	10.00 am	Choral Eucharist (followed by tea / coffee)
MONDAY		Bank Holiday
WEDNESDAY	10.30 am	Holy Eucharist followed by refreshments
	2.00 pm	Bible Study / Prayer Group in the Lady Chapel. All very welcome
	7.00 pm	Choir Practice in All Saints - all very welcome
THURSDAY	1.30 pm	Church and grounds working party (Warriors) All volunteers very welcome !
FRIDAY	1.30 pm	Funeral of Alethea Tavinor in All Saints followed by committal at Swansea Crematorium
NEXT SUNDAY		6th September 2026 - Trinity 14
	8.30 am	Holy Eucharist (Book of common prayer)
	10.00 am	Choral Eucharist (followed by tea / coffee)
	11.30 am	Sung Eucharist at Norton Church

Pastoral Visiting : please let me know of those in need of visits / contact at home or in care homes / hospital especially at this time of year when many are away on holidays etc. It is hard to keep track of everyone !! If you wish anyone to be prayed for by name during our services please add their name to the list at the back of church.

River Trip on River Tawe : Monday 21st September at 4 p.m. Have a chat with Dorian for details.

Mumbles Proms : with Swansea Bay Symphony orchestra : **Saturday 26th September at 7 p.m.** in All Saints. **Tickets are now available - please help to sell tickets to family and friends !**

Confirmation : application forms for any wishing to be confirmed in October are at the back of church. Please fill out details and return to the wardens or the vicar.

All Saints Choir : we look forward to having the choir back after the August break. Now is a great time to come and join the choir. Have a word with our organists or any choir member. you would be very welcome.

Norton Craft Afternoon : will resume in Norton Church on Tuesday 8th September at 2 p.m. All Are very welcome

Sgwrs a Choffi (Chat and coffee) : resumes at the back of All Saints on Tuesday 8th September at 10.30 a.m. Croeso i bawb / All welcome

David Harper : television antiques expert and journalist will be giving a talk on his book 'The God Conundrum' on **Friday 25th September at 6.30 p.m.** The talk speaks about his journey from agnostic to being a born again Christian. All are very welcome to attend. No tickets are needed.

Flower Festival 'And God saw that it was Good' : in All Saints **Friday 2nd October to Monday 5th October** (10 a.m. to 4 p.m. daily). If you can help welcome visitors to the church during this time please let Anne Neumann know.

Cirencester Shopping Trip : Saturday 28th November - leaving Mumbles at 8.30 a.m. The cost is £30 per head. **We are now taking bookings.** Can payments be made as soon as possible please. Please speak to Sue if your name is on the list and you are now unable to join us or if you wish to go on our waiting list.

Ladies Fellowship Group: Monday 14th September at 11 a.m. The speaker will be Kate Yeandle from the Charity 'Joseph's Smile'. We are collecting Children's vests for this charity which are adapted for children receiving treatment.

Trilingual Service : English, Welsh and German. Sunday 20th September at 3 p.m. in All Saints. All very welcome. For details please speak to Anne Neumann.

Church Committees: Dates of planned meetings : 1. To help with Mission / Outreach / trip organising and social events , church welcomers and concerts meeting on Wednesday 16th September at 12 midday. 2. Buildings and grounds meeting : Thursday 17th September at 3.30 p.m. **All ideas and all help is needed as we work together as a church family in our shared mission.** If anyone would be able to help as the minute secretary for church committee meetings please let the wardens know. Thank you.

Almighty God, you called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Exodus (3.1-15)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.' But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you."' God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you": This is my name for ever, and this my title for all generations.

This is the word of the Lord. **Thanks be to God.**

Psalm 105. 1-6, 23-26

1 O give thanks to the Lord and call up/on his / name: make known his / deeds among the / peoples.

2 **Sing to / him, sing / praises: and tell of / all his / marvellous / works.**

3 Rejoice in the praise of his / holy / name: let the hearts of them re/joyce who / seek the / Lord.

4 **Seek the Lord / and his / strength: seek his / face / continually.**

5 Remember the marvels / he has / done: his wonders and the / judgements / of his / mouth,

6 **O seed of / Abraham his / servant: O / children of / Jacob his / chosen.**

23 Then Israel / came into / Egypt: Jacob sojourned / in the / land of / Ham.

24 **And the Lord made his people ex/ceedingly / fruitful: he made them too / many / for their / adversaries,**

25 Whose heart he turned, so that they / hated his / people: and dealt / craftily / with his / servants.

26 **Then sent he / Moses his / servant: and / Aaron whom / he had / chosen.**

A reading from Romans (12.9-21)

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

This is the word of the Lord. **Thanks be to God.**

Listen to the Gospel of Christ according to St Matthew (16.21-28)

Glory to you, O Lord.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Creator God, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. **Amen.**